



## **AGENDA**

Raymore City Council Regular Meeting  
City Hall – 100 Municipal Circle  
Monday, March 9, 2026  
6:00 PM

**1. Call to Order**

**2. Roll Call**

**3. Pledge of Allegiance**

**4. Presentations / Awards**

- Proclamation - Todd Krass
- Proclamation - Seven Days of Kindness

**5. Personal Appearances**

**6. Staff Reports**

- A. Development Services
- B. Court
- C. Police/Emergency Management

**7. Committee Reports**

**8. Consent Agenda**

*The items on the Consent Agenda are approved by a single action of the City Council. If any Councilmember would like to have an item removed from the Consent Agenda and considered separately, they may so request.*

- A. City Council Meeting Minutes, February 23, 2026
- B. Acceptance of Public Infrastructure - Saddlebrook 1st Plat

Reference:

Resolution 26-05

The Public Works Director has determined that the project has been satisfactorily completed in accordance with the project specifications.

C. Acceptance of Public Infrastructure - Cunningham 5th Plat

Reference:

Resolution 26-11

The Public Works Director has determined that the project has been satisfactorily completed in accordance with the project specifications.

D. Acceptance of Public Infrastructure - Timber Ridge

Reference:

Resolution 26-12

The Public Works Director has determined that the project has been satisfactorily completed in accordance with the project specifications.

E. Board of Appeals Appointments and Re-appointments

Reference:

Resolution 26-13: Board of Appeals Re-appointment of Mike Cox

Resolution 26-14: Board of Appeals Re-appointment of Lloyd Brown

Resolution 26-15: Board of Appeals Re-appointment of Randy Reed

Resolution 26-16: Board of Appeals Re-appointment of Ryan Murdock

Resolution 26-17: Board of Appeals Appointment of Doug Jensen

Jensen Volunteer Application

Resolution 26-18: Board of Appeals Appointment of Randy Bryant

Bryant Volunteer Application

Mayor Turnbow has appointed Randy Bryant, regular member, and Doug Jensen, layperson member, and re-appointed Mike Cox and Randy Reed, regular members, Lloyd Brown, alternate member, and Ryan Murdock, staff member, to the Board of Appeals. The appointments are now before the Council for approval.

F. Park Board Appointment

Reference:

Resolution 26-19: Park Board Appointment of Jack Lupardis

Lupardis Volunteer Application

Mayor Turnbow has appointed Jack Lupardis, a Ward 4 representative, to the Park Board. The appointment is now before the Council for approval.

**9. Unfinished Business**

A. Award of Contract - 2026 Curb Replacement & Ramp Repair (pg 39)

Reference:

Bill 4016  
Contract

The 2026 Curb Replacement Project primarily consists of removal and replacement of existing curb and ADA ramp replacement.

- City Council 02/23/2026: Approval, 8-0

B. Budget Amendment - FY2026 Operating Adjustments (pg 103)

Reference:

Bill 4017

During Fiscal Year 2026, the Police Department accepted a Blue Shield Grant from the State of Missouri. A budget adjustment is necessary to account for the revenue and expenses associated with this grant. The Parks Department had to replace heaters at the Centerview building and a budget adjustment is necessary to account for the Parks expense in FY2026.

- City Council 02/23/2026: Approval, 8-0

C. Raymore Commerce Center South Final Plat Lot 2 (pg 107)

Reference:

Bill 4018  
Staff Report  
Final Plat Drawing  
Site Photos

VanTrust Real Estate is requesting final plat approval of Lot 2 of the Raymore Commerce Center South development, located at the northwest corner of the overall development. The request supports the construction of the second building within the Raymore Commerce Center South development.

- City Council 02/23/2026: Approval, 8-0
- Planning and Zoning Commission, 02/17/2026: Approval 6-0

D. Creekside Ranch Final Plat Lots 2-20 (pg 120)

Reference:

Bill 4019  
Staff Report  
Final Plat Drawing  
Site Photos  
Development Agreement

Matt Schlicht, representing the developer of the Creekside Ranch subdivision, is requesting final plat approval of Lots 2-20 of the overall development, located at the northeast corner of Gore Road and Kurzweil Road. The request includes 19 residential lots of 3+/- acres each.

- City Council 02/23/2026: Approval, 8-0
- Planning and Zoning Commission, 02/17/2026: Approval 6-0

**10. New Business**

A. Award of Contract - 2026 Street Preservation/N. Madison Reconstruction Project (pg 144)

Reference:

Bill 4020  
Contract  
2026 Street Preservation Map Revised 1-27-26

This project will repair and replace the asphalt pavement on approximately 12 lane miles of City streets.

- No previous action on this item

B. Extraterritorial Municipal Sewer Service Agreement (pg 203)

Reference:

Bill 4023  
Agreement  
Connection Map - 1420 Hickory St

This extraterritorial sewer service agreement will allow the owners of the property located at 1420 Hickory St. in unincorporated Cass County to connect to the City's sanitary sewer system.

- No previous action on this item

C. Award of Contract - 58 Highway Mill and Overlay Project and ADA Ramp/Sidewalk/Concrete Repair (pg 220)

Reference:

Bill 4021

Contract

The 58 Highway Mill and Overlay Project and ADA Ramp/Sidewalk/Concrete Repair project primarily consists of a 3-inch deep asphalt milling with a 3-inch asphalt overlay and curb replacement. Additional work includes the repair or replacement of storm sewer lids, curbs and sidewalks as needed.

- No previous action on this item.

D. Award of Contract - T.B. Hanna Station Tree Maintenance and Removal (pg 268)

Reference:

Bill 4022

Contract

Arbor Masters Proposal

Bid Tab

This project includes tree trimming, tree removal and stump grinding services for pre-identified trees at T.B. Hanna Station and the newly expanded areas west of South Adams Street.

- Parks and Recreation Board, 02/24/2026: Approved 6-0

## **11. Public Comments**

*Please identify yourself for the record and keep comments to a maximum of five minutes.*

## **12. Mayor/Council Communication**

## **13. Adjournment**

## **MISCELLANEOUS**

City Council Work Session Notes, 03/02/2026

### **EXECUTIVE SESSION (CLOSED MEETING)**

**The Raymore City Council is scheduled to enter into executive session to discuss:**

- Personnel matters as authorized by § 610.021 (3)

The Raymore City Council may enter an executive session before or during this meeting, if such action is approved by a majority of Council present, with a quorum, to discuss:

- Litigation matters as authorized by § 610.021 (1),
- Real Estate acquisition matters as authorized by § 610.021 (2),
- Personnel matters as authorized by § 610.021 (3),
- Other matters as authorized by § 610.021 (4-21) as may be applicable.

Any person requiring special accommodation (i.e., qualified interpreter, large print, hearing assistance) in order to attend this meeting, please notify this office at (816) 331-3324 no later than forty eight (48) hours prior to the scheduled commencement of the meeting.

Hearing aids are available for this meeting for the hearing impaired. Inquire with the City Clerk, who sits immediately left of the podium as one faces the dais.