



AGENDA

Raymore City Council Regular Meeting
City Hall – 100 Municipal Circle
Monday, May 12, 2025
6:00 PM

1. Call to Order

2. Roll Call

3. Pledge of Allegiance

4. Presentations / Awards

- State of the City Address by Mayor Turnbow
- National Police Week Proclamation
- Economic Development Week Proclamation
- Public Works Week Proclamation

5. Personal Appearances

- Daniel Wilson, 115 E. Foxwood Drive, signs

6. Staff Reports

- A. Development Services
- B. Court
- C. Police/Emergency Management

7. Committee Reports

8. Consent Agenda

The items on the Consent Agenda are approved by a single action of the City Council. If any Councilmember would like to have an item removed from the Consent Agenda and considered separately, they may so request.

- A. City Council Meeting Minutes, April 28, 2025

- B. Foxridge Dr Storm Inlet and ADA Ramps - Acceptance and Final Payment

Reference:

Resolution 25-17

The Public Works Director has determined that the project has been satisfactorily completed in accordance with the project specifications.

C. Bridge and Culvert Cleaning and Repair - Acceptance and Final Pay

Reference:

Resolution 25-14

The Public Works Director has determined that the project has been satisfactorily completed in accordance with the project specifications.

D. Skate Park Replacement - Acceptance and Final Pay

Reference:

Resolution 25-16

The Director of Parks and Recreation has determined that the project has been satisfactorily completed in accordance with the project specifications.

E. Ward Road Construction - Acceptance and Final Pay

Reference:

Resolution 25-15

The Public Works Director has determined that the project has been satisfactorily completed in accordance with the project specifications.

9. Unfinished Business

A. Madison Valley 4th Final Plat (pg 31)

Reference:

Bill 3958

Staff Report

Final Plat Drawing

Landscape Plan

Signed Development Agreement

An application filed by Bryan Rahn, representing Ward Development, requesting approval of the 5th and final plat for the Madison Valley subdivision. The request includes 32 single family lots and three common area tracts located north of Heritage Drive.

• City Council, 04/14/2025: Approval 8-0
--

- Planning and Zoning Commission, 3/18/25: Approval 8-0

B. Award of Contract - City Prosecutor - William N. Marshall III (pg 53)

Reference:

Bill 3959

2025 Contract City Prosecutor

Section 3.10(b) of the Charter provides that the City shall have one or more Prosecuting Attorneys appointed by the Mayor with the advice and consent of six out of eight members of the entire Council. Bill 3959 authorizes the appointment of William N. Marshall, III to continue serving as the City Prosecutor under a contract for a one-year term, ending in February 2026.

- City Council, 04/28/2025: Approval, 8-0

C. Amendments to Criminal Code and Traffic Code (pg 66)

Reference:

Bill 3963

Staff is requesting the amendment of certain provisions of the adopted traffic code and criminal code to increase the efficiency of policing, prosecution, and judicial administration.

- City Council, 04/28/2025: Approval, 8-0

D. Award of Contract - 2025 Street Preservation (pg 84)

Reference:

Bill 3961

2025 Street Preservation Map

Contract

The 2025 Street Preservation project involves the mill and overlay of city streets as presented to Council at a recent work session. Staff recommends approval to Phillips Paving Company, Inc.

- City Council, 04/28/2025: Approval, 8-0

10. New Business

A. Hibner Acres Lot 1-B Rezoning C-2 to C-2P (public hearing) (pg 126)

Reference:

Bill 3969
Rezoning Staff Report
Conceptual Site Plan
Building Elevations
Development MOU
Site Photos

A rezoning application filed by Mike Blythe, representing Branched Out Gutters, requesting the rezoning of approximately 2.06 acres of undeveloped land located south of Pine Street, between Rice Street and N. Madison Street from an existing C-2 General Commercial designation to a C-2P General Commercial Planned District.

- Planning and Zoning Commission, 5/6/2025: Approval 7-0

B. Raymore Blueprint 2045 Comprehensive Plan (public hearing) (pg 165)

Reference:

Resolution 25-18
Raymore Blueprint 2045 Final Draft
Appendix B - Engagement Summary
Appendix C - Retail Market Analysis
Appendix C - Residential Housing Market Analysis

In 2024, City staff completed a draft of the City's new Comprehensive Plan, Raymore Blueprint 2045, to serve as the guiding document for the long-term planning, growth and development of the City. This plan replaces the current Growth Management Plan, which was originally adopted in 2004. The Raymore Parks and Recreation Board and Planning and Zoning Commission have both reviewed and held hearings where applicable and the plan is now formally before the City Council for review and adoption.

- Planning and Zoning Commission, 5/6/2025: Approval, 7-0
- Parks and Recreation Board, 2/25/2025: Approval, 5-0

C. Award of Contract - Kurzweil Road Design (Emergency Reading) (pg 579)

Reference:
Bill 3967
Contract

This contract is for the design services related to the reconstruction of Kurzweil Road as part of the 2020 General Obligation Bond Issue.

- No previous action on this item

D. Timber Ridge Final Plat (pg 619)

Reference:
Bill 3968
Final Plat Staff Report
Final Plat Drawing
Building Elevations
Draft Development Agreement

An application was filed by Sean Siebert requesting final plat approval of the Timber Ridge development, a 35-lot two-family subdivision located north of Johnston Drive, between Dean Avenue and Darrowby Drive.

- Planning and Zoning Commission, 4/15/2025: Approval, 7-0

11. Public Comments

Please identify yourself for the record and keep comments to a maximum of five minutes.

12. Mayor/Council Communication

13. Adjournment

MISCELLANEOUS

City Council Work Session notes, 4/21/2025

City Council Work Session notes, 5/05/2025

EXECUTIVE SESSION (CLOSED MEETING)

The Raymore City Council is scheduled to enter into executive session to discuss:

- Litigation matters as authorized by § 610.021 (1)

The Raymore City Council may enter an executive session before or during this meeting, if such action is approved by a majority of Council present, with a quorum, to discuss:

- Litigation matters as authorized by § 610.021 (1),
- Real Estate acquisition matters as authorized by § 610.021 (2),
- Personnel matters as authorized by § 610.021 (3),
- Other matters as authorized by § 610.021 (4-21) as may be applicable.

Any person requiring special accommodation (i.e., qualified interpreter, large print, hearing assistance) in order to attend this meeting, please notify this office at (816) 331-3324 no later than forty eight (48) hours prior to the scheduled commencement of the meeting.

Hearing aids are available for this meeting for the hearing impaired. Inquire with the City Clerk, who sits immediately left of the podium as one faces the dais.